

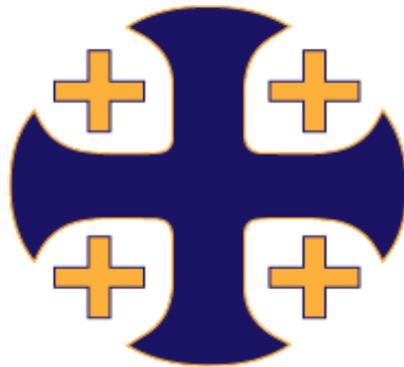
EMMANUEL ANGLICAN CHURCH

Fresno, California

January 23, 2021

The Third Sunday of Epiphany

1:30 p.m. Holy Eucharist Ancient Text



EMMANUEL
ANGELICAN CHURCH

Grace and peace to you from God our Father and the Lord Jesus Christ.

Philippians 1:2

Emmanuel Anglican Church

Office: 559.222.3721 + E-mail: Starting Jan. 14th will be
Office Emmanuel Fresno.org
Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

VISION

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

INFORMATION

Emmanuel website and Facebook page will change names and addresses later this month.
Website - www.stjas.org
St James' Facebook <https://www.facebook.com/stjas.org>

SCHEDULE

SUNDAYS

1:30 pm Family Service with Holy Eucharist
Meeting at: Campus Bible Church, 222 E. Fountain Way,
Fresno, CA 93704

CHAPEL SCHEDULE

Monday through Friday
8:00 am - Morning Prayer & Daily Eucharist
1300 East Shaw Ave., Suite 174
Fresno, CA 9371



Welcome to Emmanuel Anglican Church!

We are so pleased you have decided to join us for
worship.

A Service with Two Acts

Part One of our service is called The Liturgy of the Word (or The Word of God), and Part Two is called The Liturgy of the Table (or Holy Communion). Jesus is present to his people both in Word and in Sacrament. You will notice that our service seems to have a break in the middle, where people may come up to you and say, "The peace of the Lord." This time is a dividing marker for the two parts of one service.

The part in the middle, called the Peace or Passing of the Peace, is a great time for people greet each other or take time to use the facilities, but its real purpose is to give each of us a discreet opportunity to reconcile with anyone with whom we may have an offense.

All baptized Christians are welcome to receive communion at St. James. If you have not been baptized, we welcome you to go forward to receive a blessing. Just cross your arms over your chest like an "X," and the priest will pray a blessing over you.

To learn more about Anglican liturgical worship, please pick up our visual guide in the foyer.

Prelude: The Lord is My Light

Holy Spirit Come to Us (*Taize*)

Processional: O Bless the Lord, My Soul!

O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name!

O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind.

He will not always chide;
he will with patience wait;
his wrath is ever slow to rise
and ready to abate.

He pardons all thy sins,
prolongs thy feeble breath;
he healeth thine infirmities
and ransoms thee from death.

He clothes thee with his love,
upholds thee with his truth;
and like the eagle he renews
the vigor of thy youth.

Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:

O bless the Lord, my soul!

(*Hymnal 1982*)

The Acclamation

The people standing, the Celebrant says this or a seasonal greeting.

The Celebrant: Blessed be God: The Father, The Son, and The Holy Spirit.

People: And blessed be his kingdom now and forever. Amen.

The Collect for Purity

The Celebrant prays (and the people may be invited to join).

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

The Celebrant then reads the Summary of the law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie: (Merbeck)

The Celebrant and people may sing or pray together once or three times.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria *(Powell)*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

The Celebrant says the Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

Please be seated.

After each Reading, the Lector may say,

The Word of the Lord.

People may respond,

Thanks be to God.

Old Testament Lesson

Nehemiah 8:1-12

And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. And Ezra the scribe stood on a wooden platform that they had made for the purpose. And beside him stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah on his right hand, and Pedaiah, Mishael, Malchijah, Hashum,

Hashbaddanah, Zechariah, and Meshullam on his left hand. And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen, "lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, the Levites, helped the people to understand the Law, while the people remained in their places. They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength." So the Levites calmed all the people, saying, "Be quiet, for this day is holy; do not be grieved." And all the people went their way to eat and drink and to send portions and to make great rejoicing, because they had understood the words that were declared to them.

Psalm 113 *Laudate, pueri*

- 1 Praise the LORD. Sing praises, you servants of the LORD; *
O praise the Name of the LORD.
- 2 Blessed be the Name of the LORD, *
from this time forth for evermore.
- 3 The LORD's Name be praised *
from the rising up of the sun to the going down of the same.

- 4 The LORD is high above all nations, *
and his glory above the heavens.
- 5 Who is like the LORD our God, who has his dwelling so high, *
and yet humbles himself to behold the things that are in heaven and
earth?
- 6 He takes up the lowly out of the dust, *
and lifts the poor out of the ashes,
- 7 That he may set them with the princes, *
even with the princes of his people.
- 8 He gives the barren woman a home to dwell in, *
and makes her to be a joyful mother of children. Praise the LORD.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now and ever shall be world without end. Amen*

New Testament Lesson

1 Corinthians 12:12-27

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and all were made to drink of one Spirit. For the body does not consist of one member but of many. If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many parts, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the parts of the

body that seem to be weaker are indispensable, and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, that there may be no division in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together. Now you are the body of Christ and individually members of it.

Gradual:

Our Darkness

Our darkness is never darkness in your sight:
The deepest night is clear as the day light.

Late' nebre n'est point te' nebre devant toi:
La nuit comme le jour est lu mie' re.

Taize #A706332

Then, all standing, the Deacon reads the Gospel, first saying,
The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Gospel

Luke 4:14-21

And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. And he taught in their synagogues, being glorified by all. And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, "The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,

to proclaim the year of the Lord's favor." And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. And he began to say to them, "Today this Scripture has been fulfilled in your hearing."

*After the Gospel, the Reader says
People:*

The Gospel of the Lord.
Praise to you, Lord Christ

Sermon – Guest Speakers

The Nicene Creed

We believe in one God,

the Father, the Almighty, maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he
ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Deacon or other person appointed says The Prayers of the People. After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud. The Celebrant says Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

The Deacon or appointed person says

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for blessings upon Campus Bible Church and Pastor Jim Cecy, for the Lord to lead us in unity to the place He has for us, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially for Stephen, Peter and Sylvia, Brad and Sue, Nate and Emma, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Joe, our President; Gavin, our Governor; and Jerry, our mayor of Fresno and Jose, our mayor of Clovis, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List,] let us pray to the Lord. *Aloud or Silent*

Intercessory Prayer List:

Rita Nitschke	Cancer	Uma Chand	Cancer
Pr Arlynn Turnquist	Strength	Niki Zarate	Cancer
Gladys Avakian	Healing	Albert Garza	Healing
Suzy Gazlay	Strength & Healing	Alan Meyer	Cancer
Kathy Willson	Strength & Healing	Philip Mackey	Healing
Randy Hague	Healing	Daughters of the Holy Cross	

Reader Lord, in your mercy.

People Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, [especially] in thanksgiving let us pray.

Aloud or Silent

Reader Lord in your mercy.

People Hear our prayer

I ask your thanksgivings for _____.

Reader Lord in your mercy.

People Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

The Confession and Absolution of Sin

The Deacon or other person appointed says the following

We pray to you also for the forgiveness of our sins.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. *Amen.*

The Absolution

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins,

confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Celebrant may then say one or more of the following sentences, first saying
Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

The Peace

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory

The Celebrant may begin the Offertory with one of the provided sentences of Scripture.

The People stand while the offerings are presented.

If a doxology has not been sung, the following may be used.

Announcements & Celebrations – See page 24.

Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to Offertory God.

Offertory Hymn: In God Alone

In God alone my soul can find rest and peace,
in God my peace and joy.

Only in God my soul can find its rest,
find its rest and peace.

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Doxology

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

Need Prayer?

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

Receiving Holy Communion

All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.

The Sursum Corda

The People remain standing. The Celebrant faces them and sings or says

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The following or a Proper Preface is said

The Celebrant concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus (*Proulx*)

Celebrant and People

Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

Celebrant and People

The Prayer of Consecration

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, * and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith. *(Celebrant and People)*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to say:

Celebrant and People together pray

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant [Alleluia.] Christ our Passover is sacrificed for us
People Therefore let us keep the feast. [Alleluia.]

or this

Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.

The Prayer of Humble Access

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei (*Willan*)

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Ministration of Communion

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

Celebrant and People

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words

The Blood of Christ the cup of salvation.

The Body of Christ the bread of heaven

During the ministration of Communion, hymns, psalms, or anthems may be sung.

Communion Music:

Come and Fill Our Hearts

Come and fill our hearts with Your peace,
You alone, O Lord are holy.

Come and fill our hearts with Your peace,
Alleluia.

Taize OneLicense A-706332

Bless the Lord My Soul

Bless the Lord, my soul,
And bless God's holy name.

Bless the Lord, my soul,
Who leads me into life.

Taize OneLicense A-706332

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Bishop when present, or the Priest, gives this or a seasonal blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).

Recessional Hymn:

The Blessing

The Lord bless you
And keep you
Make His face shine upon you
And be gracious to you
The Lord turn His
Face toward you
And give you peace
Amen, amen, amen
Amen, amen, amen

The Lord bless you
And keep you
Make His face shine upon you
And be gracious to you
The Lord turn His
Face toward you
And give you peace
Amen, amen, amen
Amen, amen, amen

May His favor be upon you
And a thousand generations
And Your family and your children
And their children, and their children
May His favor be upon you
And a thousand generations
And your family and your children
And their children, and their children

May His presence go before you
And behind you, and beside you
All around you, and within you
He is with you, He is with you
In the morning, in the evening
In your coming, and your going
In your weeping, and rejoicing

He is for you, He is for you
Amen, amen, amen
Amen, amen, amen

May His presence go before you
And behind you, and beside you
All around you, and within you
He is with you, He is with you
In the morning, in the evening
In your coming, and your going
In your weeping, and rejoicing

He is for you

Brown/Cranes/Jobe/Futick

The Deacon, or the Priest, may dismiss the people with these words

Deacon Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia.

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.

Welcome! Visitors!

We are so pleased that you are here with us. Please fill out the “Communication Page” on the back cover and place it in the offering plate or give it to an usher.

An Anglican Catechism

For what other evil do you seek to be delivered?

I ask my heavenly Father to protect me from the world and the flesh, and to deliver me from the dangers of the day and night; from sin, sorrow, sickness, and horror; and from everlasting damnation.

(The Great Litany, BCP 1662)

Daughters of the Holy Cross Prayer Box

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God. The prayer box is located right inside the door as you enter the church.

Requests for Assistance from St. Stephen's Fund

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

Widows in Christ

We meet the 1st Tuesday of the month for Fellowship and Prayer Support. For more information, contact Dana Taylor 559-437-0971

If we walk in the light as HE is in the light, we have fellowship with one another.

1 John

Up-Coming Events

The preacher for each Sunday will be available after the service to answer any questions regarding his or her sermon.

Wednesday Family Eucharist

Everyone is welcome to enjoy a time of common worship and fellowship with the EAC Family. The evening begins at 6 p.m. (5643 N. Flora Avenue, Fresno, 93710). Plan to stay for one or both portions of the evening (dinner is followed by the Eucharist). Each night will feature the Major Feast of the Church's Liturgical Calendar (Special Readings, Teaching, and Food).

Children are encouraged to attend!

1. 1/19 Confession of Peter the Apostle
2. 1/26 Conversion of Saint Paul the Apostle
3. 2/2 The Presentation of our Lord at the Temple
4. 2/9 Scholastica, Abbess, 543
5. 2/16 Ash Wednesday

Matthew 5 Initiative (2/6)

All EAC service participants are invited and encouraged to join in this class which will meet at 3:15 p.m. (after the 1:30 p.m. service and before the 5 p.m. service). The class will seek to draw upon Jesus' Sermon on the Mount as a lens to engage To Be A Christian: An Anglican Catechism. The purpose of this series is to explore in depth what it means to be "Men and Women of the Beatitudes" who live into our calling to be salt and light to the world.

Camp Registrations:

Emmanuel has reserved 15 spots for camp:

10 for Middle-High School: June 5-11

5 for Elementary: June 12-18

Cost per camper is: \$665. Scholarships are available

**On January 29th Micah Hogan will be ordained a Deacon, his first step
towards becoming a priest in our Diocese.
His service time is 10:00 am at Campus Bible.
All are welcomed and encourage to attend.
Reception to follow.
Masks are required.**

**MPC Conference is coming up in July
start making plans to attend.
More information to follow.**

Emmanuel Clergy

The Rt. Rev. Eric Menees, Bishop
Fr. Carlos L. Raines, Rector
Fr. Noah S. Lawson, Rector Coadjutor
The Rev. Anthony Velez, Priest
The Rev. Dr. Dale Matson, Priest
The Rev. Anna Hearn, Deacon
Canon Elizabeth Conkle

Emmanuel Staff

Dr. Margaret Licon, Organist and Choir Director
Carol Raines, Interim Music Facilitator
Mary K. Leonard/Susan Sanders, Office Assistants

Vestry Members

Chris Whitehead	908-2012	Rector's Warden
Edwin Ajaebo	307-3850	
John Bishop	785-7015	
Rachel Cowart	801-8408	
Armando Ruiz	803-2249	
Pat Sanders	348-3183	
Margaret Polacek	269-0743	Church Treasurer

Emmanuel Mission Statement

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Prayer

Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.

Daughters of the Holy Cross prayer chain:

Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149

This Week at a Glance

Monday – Friday:

8:00 am – Daily Eucharist

Wednesday:

6:00 pm – Bilingual Church Service & Pot Luck Dinner, Fr. Noah's home
at 5643 N. Flora Ave., Fresno – Everyone welcome!

7:00 pm – Men's Group at Jerry Gorman's, 5419 E. Lane, Fresno 93727

Thursday:

6:00 am – Prayer and Praise – Church Office Chapel

Saturday:

10:00 am Micah Hogan Ordination- Campus Bible Church

Sunday Services:

8:00 am – Emmanuel English Service
Office Chapel 1300 E. Shaw, Fresno 93710

1:30 pm – Emmanuel English Service
Campus Bible Church 222 E. Fountain Way, Fresno

5:00 pm – Emmanuel Spanish Service
Campus Bible Church 222 E. Fountain Way, Fresno