

EMMANUEL ANGLICAN CHURCH

Fresno, California

February 20, 2022

Seventh Sunday of Epiphany

1:30 p.m. Holy Eucharist Ancient Text



I will give you as a light to the nations, that my salvation may reach to the end of the earth.

Isaiah 49:6

Emmanuel Anglican Church

Office: 559.222.3721 + E-mail: Starting Jan. 14th will be
Office Emmanuel Fresno.org
Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

VISION

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

INFORMATION

Emmanuel website and Facebook page will change names and addresses later this month.
Website - www.stjas.org
St James' Facebook <https://www.facebook.com/stjas.org>

SCHEDULE

SUNDAYS

1:30 pm Family Service with Holy Eucharist
Meeting at: Campus Bible Church, 222 E. Fountain Way,
Fresno, CA 93704

CHAPEL SCHEDULE

Monday through Friday
8:00 am - Morning Prayer & Daily Eucharist
1300 East Shaw Ave., Suite 174
Fresno, CA 9371



Welcome to Emmanuel Anglican Church!

We are so pleased you have decided to join us for
worship.

A Service with Two Acts

Part One of our service is called The Liturgy of the Word (or The Word of God), and Part Two is called The Liturgy of the Table (or Holy Communion). Jesus is present to his people both in Word and in Sacrament. You will notice that our service seems to have a break in the middle, where people may come up to you and say, "The peace of the Lord." This time is a dividing marker for the two parts of one service.

The part in the middle, called the Peace or Passing of the Peace, is a great time for people greet each other or take time to use the facilities, but its real purpose is to give each of us a discreet opportunity to reconcile with anyone with whom we may have an offense.

All baptized Christians are welcome to receive communion at Emmanuel. If you have not been baptized, we welcome you to go forward to receive a blessing. Just cross your arms over your chest like an "X," and the priest will pray a blessing over you.

To learn more about Anglican liturgical worship, please pick up our visual guide in the foyer.

Prelude: **A Festival Prelude from the Sinfonia of the Cantata,**
“Wir danken dir, Gott”, Johann Sebastian Bach
Aria, *Charles Callahan*
Rejoice, O Pilgrim Throng, *Arthur H Messiter,*
Setting by Michael Burkhardt

Processional: **O Love How Deep**
O love, how deep, how broad, how high,
 how passing thought and fantasy,
 that God, the Son of God, should take
 our mortal form for mortals' sake.

 For us baptized, for us he bore
 his holy fast and hungered sore;
 for us temptations sharp he knew;
 for us the tempter overthrew.

 For us he prayed; for us he taught;
 for us his daily works he wrought:
 by words and signs and actions, thus
 still seeking not himself, but us.

 For us to wicked men betrayed,
scourged, mocked, in purple robe arrayed,
 he bore the shameful cross and death;
 for us gave up his dying breath.

 For us he rose from death again;
 for us he went on high to reign;
 for us he sent his Spirit here
to guide, to strengthen, and to cheer.

All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
for ever and for evermore.

1982 Hymnal

The Acclamation

The people standing, the Celebrant says this or a seasonal greeting.

The Celebrant: Blessed be God: The Father, The Son, and The Holy Spirit.

People: And blessed be his kingdom now and forever. Amen.

The Collect for Purity

The Celebrant prays (and the people may be invited to join).

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

The Celebrant then reads the Summary of the law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie: (Merbeck)

The Celebrant and people may sing or pray together once or three times.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria *(Powell)*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer. For you alone

are the Holy One, you alone are the Lord, you alone are the Most High, Jesus

Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

The Celebrant says the Collect of the Day

O God, the strength of all who put their trust in you: Mercifully accept our prayers, and because, through the weakness of our mortal nature, we can do no good thing without you, grant us the help of your grace, that in keeping your commandments we may please you both in will and deed: through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and Ever. Amen.

The Lessons *(Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.)*

Please be seated.

After each Reading, the Lector may say,

People may respond,

The Word of the Lord.

Thanks be to God.

Old Testament Lesson

Genesis 45:3-11, 21-28

And Joseph said to his brothers, "I am Joseph! Is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence. So Joseph said to his brothers, "Come near to me, please." And they came near. And he said, "I am your brother, Joseph, whom you sold into

Egypt. And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have. There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.'

The sons of Israel did so: and Joseph gave them wagons, according to the command of Pharaoh, and gave them provisions for the journey. To each and all of them he gave a change of clothes, but to Benjamin he gave three hundred shekels of silver and five changes of clothes. To his father he sent as follows: ten donkeys loaded with the good things of Egypt, and ten female donkeys loaded with grain, bread, and provision for his father on the journey. Then he sent his brothers away, and as they departed, he said to them, "Do not quarrel on the way." So they went up out of Egypt and came to the land of Canaan to their father Jacob. And they told him, "Joseph is still alive, and he is ruler over all the land of Egypt." And his heart became numb, for he did not believe them. But when they told him all the words of Joseph, which he had said to them, and when he saw the wagons that Joseph had sent to carry him, the spirit of their father Jacob revived. And Israel said, "It is enough; Joseph my son is still alive. I will go and see him before I die."

Psalm 37:1-17 *Noli æmulari*

- 1 Fret not yourself because of the ungodly, *
neither be envious of those who are evildoers.
- 2 For they shall soon be dried up like the grass, *
and be withered even as the green herb.
- 3 Put your trust in the LORD, and do good; *
dwell in the land, and surely you shall be fed.
- 4 Delight yourself in the LORD, *
and he shall give you your heart's desire.
- 5 Commit your way unto the LORD and put your trust in him, *
and he shall bring it to pass.
- 6 He shall make your righteousness as clear as the light *
and your just dealing as the noonday.
- 7 Be still before the LORD and wait patiently for him; *
do not grieve yourself over the one whose way prospers, over the one
who carries out evil counsels.
- 8 Refrain from wrath, and let go of anger; *
fret not yourself, lest you be moved to do evil.
- 9 For evildoers shall be rooted out, *
but those who wait patiently for the LORD, they shall inherit the land.
- 10 Yet a little while, and the ungodly shall be clean gone; *
you shall look for their place, and they shall not be there.
- 11 But the meek-spirited shall possess the land *
and shall be refreshed with an abundance of peace.

- 12 The ungodly plot against the just *
and gnash at them with their teeth.
- 13 The Lord shall laugh at them in scorn, *
for he sees that their day is coming.
- 14 The ungodly have drawn out the sword and have bent their bow *
to cast down the poor and needy, and to slay those who walk aright.
- 15 Their sword shall go through their own heart, *
and their bow shall be broken.
- 16 The little that the righteous has *
is better than great riches of the ungodly.
- 17 For the arms of the ungodly shall be broken, *
but the LORD upholds the righteous.

"Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now and ever shall be world without end. Amen"

New Testament

1 Corinthians 15:35-49

But someone will ask, "How are the dead raised? With what kind of body do they come?" You foolish person! What you sow does not come to life unless it dies. And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory. So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. It is sown a natural body; it is raised a spiritual body. If there is a natural body,

there is also a spiritual body. Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first but the natural, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

Gradual

Speak O Lord

Speak, O Lord, as we come to You
To receive the food of Your Holy Word.
Take Your truth, plant it deep in us;
Shape and fashion us in Your likeness,
That the light of Christ might be seen today
In our acts of love and our deeds of faith.

Speak, O Lord, and fulfill in us
All Your purposes for Your glory.

Teach us, Lord, full obedience,
Holy reverence, true humility;
Test our thoughts and our attitudes
In the radiance of Your purity.
Cause our faith to rise; cause our eyes to see
Your majestic love and authority.
Words of pow'r that can never fail
Let their truth prevail over unbelief.

Speak, O Lord, and renew our minds;
Help us grasp the heights of Your plans for us-
Truths unchanged from the dawn of time
That will echo down through eternity.

And by grace we'll stand on Your promises,
And by faith we'll walk as You walk with us.
Speak, O Lord, till Your church is built
And the earth is filled with Your glory.

2005 Keith Getty and Stuart Townend CCLI#957303

*Then, all standing, the Deacon reads the Gospel, first saying,
The Holy Gospel of our Lord Jesus Christ according to Luke.*

People *Glory to you, Lord Christ.*

Gospel

Luke 6:27-38

"But I say to you who hear, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. Give to everyone who begs from you, and from one who takes away your goods do not demand them back. And as you wish that others would do to you, do so to them. "If you love those who love you, what benefit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. Be merciful, even as your Father is merciful. "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you."

After the Gospel, the Reader says

The Gospel of the Lord.

People:

Praise to you, Lord Christ

Sermon – Fr. Noah Lawson

The Nicene Creed

We believe in one God,

the Father, the Almighty, maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he
ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Deacon or other person appointed says The Prayers of the People. After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud. The Celebrant says Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

The Deacon or appointed person says

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for blessings upon Campus Bible Church and Pastor Jim Cecy, for the Lord to lead us in unity to the place He has for us, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially for Stephen, Peter and Sylvia, Brad and Sue, Nate and Emma, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Joe, our President; Gavin, our Governor; and Jerry, our mayor of Fresno and Jose, our mayor of Clovis, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List,] let us pray to the Lord. *Aloud or Silent*

Intercessory Prayer List:

Rita Nitschke Cancer

Uma Chand Cancer

Pr Arlynn Turnquist Strength

Niki Zarate Cancer

Gladys Avakian Healing

Albert Garza Healing

Suzy Gazlay Strength & Healing

Alan Meyer Cancer

Kathy Willson Strength & Healing

Philip Mackey Healing

Randy Hague Healing

Valerie Norman-Shaul Healing

Daughters of the Holy Cross

Reader Lord, in your mercy.

People Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, [especially] in thanksgiving let us pray.

Aloud or Silent

Reader Lord in your mercy.

People Hear our prayer

I ask your thanksgivings for _____.

Reader Lord in your mercy.

People Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

The Confession and Absolution of Sin

The Deacon or other person appointed says the following

We pray to you also for the forgiveness of our sins.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. *Amen.*

The Absolution

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

The Peace

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory

The Celebrant may begin the Offertory with one of the provided sentences of Scripture.

The People stand while the offerings are presented.

If a doxology has not been sung, the following may be used.

Announcements & Celebrations – See page 28.

Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to Offertory God.

Offertory Hymn: **Rising Sun**

Praise Him, all you sinners: Sing oh sing, you weary
Oh, praise Him all you children of God.
We lift his His glory shown throughout our stories:
We praise Him as the children of God.

*Our Great Redeemer glorious Savior,
Your name is higher than the rising sun;
Light of the morning, You shine forever;
Your Name is higher than the rising sun;
Your name is higher than the rising sun.*

Praise His Name for ever;
Spread it loud and clear now;
Oh, praise Him, all you children of God.
CCLI song # 6364759

Doxology

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

Need Prayer?

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

Receiving Holy Communion

All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.

The Sursum Corda

The People remain standing. The Celebrant faces them and sings or says

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The following or a Proper Preface is said

The Celebrant concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus (Proulx)

Celebrant and People

Holy, holy, holy, Lord, God of power and might,

Heaven and earth are full of your glory,

Hosanna in the highest, Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

Celebrant and People

The Prayer of Consecration

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death,

you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, * and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith. (*Celebrant and People*)

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the fullness of your heavenly kingdom, where we

shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to **say**:

Celebrant and People together pray

The Lord's Prayer

Our Father in heaven, Holy is Your name;
Your kingdom come, Your will be done
On earth as in heaven.
Give us today our daily bread.
Forgive us our sins
As we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil,
For the kingdom and the power
And the glory are Yours, now and forever,
Amen, amen, amen, amen, amen.

Author unknown

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant [Alleluia.] Christ our Passover is sacrificed for us
People Therefore let us keep the feast. [Alleluia.]
or this

Christ our Passover Lamb has been sacrificed, once for all upon the cross.
People Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.

The Prayer of Humble Access

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei (*Willan*)

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Ministration of Communion

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

Celebrant and People

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words

The Blood of Christ the cup of salvation.

The Body of Christ the bread of heaven

During the ministration of Communion, hymns, psalms, or anthems may be sung.

Communion Music: A Love Round

Love, love, love, love,
Christians, this is your call:
“Love your neighbor as yourself,
For God loves us all”

K Gifford

Steadfast Love

The steadfast love of the Lord never ceases;
His mercies never come to an end.
They are new every morning,
New every morning,
Great is Thy faithfulness, O Lord,
Great is Thy faithfulness.

1974 Edith McNeill CCLI license#957303

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Bishop when present, or the Priest, gives this or a seasonal blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).

Recessional Hymn:

O the Deep, Deep Love of Jesus

O the deep, deep love of Jesus,
Vast unmeasured boundless free!
Rolling as a mighty ocean
In its fullness over me!
Underneath me, all around me,
Is the current of Thy love;
Leading onward, leading homeward
To Thy glorious rest above!

O the deep, deep love of Jesus,
Spread His praise from shore to shore!
How He loveth, ever loveth,
Changeth never, nevermore!

How He watches o'er His loved ones,
Died to call them all His own;
How for them He intercedeth,
Watcheth o'er them from the throne!

O the deep, deep love of Jesus,
Love of ev'ry love the best!
'Tis an ocean full of blessing,
'Tis a haven sweet of rest!
O the deep, deep love of Jesus,
'Tis a heav'n of heav'ns to me;
And it lifts me up to glory,
For it lifts me up to Thee!
S. Francis Public Domain

The Deacon or the Priest, may dismiss the people with these words

Deacon Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia.

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.

Postlude: *Toccata Festiva, Franklin Ritter*

Welcome! Visitors!

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher.

An Anglican Catechism The Doxology and Amen

Why is the Doxology regularly added to the Lord's Prayer?

Rejoicing that God is already King over this sin-sick world, the Church on earth uses this doxology to join in the praise being given to God in heaven. (Revelation 5:11-14)

Daughters of the Holy Cross Prayer Box

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God. The prayer box is located right inside the door as you enter the church.

Requests for Assistance from St. Stephen's Fund

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

Widows in Christ

We meet the 1st Tuesday of the month for Fellowship and Prayer Support. For more information, contact Dana Taylor 559-437-0971

If we walk in the light as HE is in the light, we have fellowship with one another.

1 John

Up-Coming Events

Pledge Cards for 2022

If you have your cards, please turn them in today. If you forgot to bring them, you can also mail or drop them by the office. Please let the office know if you need a pledge card.

The preacher for each Sunday will be available after the service to answer any questions regarding his or her sermon.

Wednesday Family Eucharist

Everyone is welcome to enjoy a time of common worship and fellowship with the EAC Family. The evening begins at 6 p.m. (5643 N. Flora Avenue, Fresno, 93710). Plan to stay for one or both portions of the evening (dinner is followed by the Eucharist). Each night will feature the Major Feast of the Church's Liturgical Calendar (Special Readings, Teaching, and Food). Children are encouraged to attend!

1. February 23
2. March 2 Ash Wednesday (See times on page 28)

Emmanuel Men's Group

New meeting time: Jerry Gorans' Home, Mondays at 7 p.m.

Matthew 5 Initiative (2/6)

All EAC service participants are invited and encouraged to join in this class which will meet at 3:15 p.m. (after the 1:30 p.m. service and before the 5 p.m. service). The class will seek to draw upon Jesus' Sermon on the Mount as a lens to engage To Be A Christian: An Anglican Catechism. The purpose of this series is to explore in depth what it means to be "Men and Women of the Beatitudes" who live into our calling to be salt and light to the world.

Camp Registrations:

Emmanuel has reserved 15 spots for camp:

10 for Middle-High School: June 5-11

5 for Elementary: June 12-18

Cost per camper is: \$665. Scholarships are available

**MPC Conference is coming up in July
start making plans to attend.**

Ash Wednesday: 7:00 am Office Chapel (Spanish)
12:00 Noon Office Chapel (English)
6:00 pm Campus Bible (Bilingual)

Holy Week Schedule:

Maundy Thursday April 14th

7:00 pm Office Chapel (English)
7:00 pm Campus Bible Church(Spanish)

Following the 7:00 pm service at the Chapel,
There will be an all night Vigil of the Altar of Repose.

**All of the services on Good Friday
will be held at Campus Bible Church**

Good Friday: April 15th

5:00 pm – 6:00 pm Viewing of Art of Stations of the Cross
English and Spanish are all invited to attend

6:00 pm – 7:00 pm Stations of the Cross (English) inside courtyard
7:00 pm - 8:30 pm Good Friday Service Campus Church (English)

6:00 pm - 7:00 pm Stations of the Cross (Spanish)
Around the outside of Campus Church

7:00 pm – 8:30 pm Good Friday Service Fellowship Hall (Spanish)

Holy Saturday: April 16th

8:00 am – 9:00 am Church Office (English)
9:00 am – 10:00 am Church Office (Spanish)

Easter Vigil: April 16th

8:00 pm Office Chapel (English)
8:00 pm TBA (Spanish)

Emmanuel Clergy

The Rt. Rev. Eric Menees, Bishop

Fr. Carlos L. Raines, Rector

Fr. Noah S. Lawson, Rector Coadjutor

The Rev. Anthony Velez, Priest

The Rev. Dr. Dale Matson, Priest

The Rev. Anna Hearn, Deacon

The Rev. Edward Thurber, Deacon

Canon Elizabeth Conkle

Emmanuel Staff

Dr. Margaret Licon, Organist and Choir Director

Carol Raines, Interim Music Facilitator

Mary K. Leonard/Susan Sanders/Gina Zamora Office Assistants

Raul Villa Receptionist, Computer Tech.

Vestry Members

Chris Whitehead	908-2012	Rector's Warden
Jose Magaña	681-7330	People's Warden
Edwin Ajaebo	307-3850	
John Bishop	785-7015	
Rachel Cowart	801-8408	
Nancy Gomez	824-9826	
Elvira Hererra	356-1578	
Miguel Najar	908-2527	
Eddie Ramirez	977-8616	
Mirian Rebolledo	217-5982	
Armando Ruiz	803-2249	
Margaret Polacek	269-0743	Church Treasurer
Susan Sanders	970-1795	Secretary

Lay Ministry Leaders

Altar Guild Directress	Mary K. Leonard
Catechism	Fr. Anthony Velez, Nancy Gomez Barbara Lyles
Children's Ministry	Paula Velez
Companion of St. Stephen's	Jeanine Werner, Susan Sanders
Daughters of the Holy Cross	Cathy Downing
Lay Reader Ministry Leader	
5:00 pm service	Javier Ramírez
Lector, LEMS, PLEMS, Acolytes	
1:30 pm service	Mary K. Leonard
5:00 pm service	Gina Zamora
Prayer Ministry (PPP & HTP)	
1:30 service	Sue Hague
5:00 pm service	Barbara Lyles & Guillermo Rodriguez
Widows in Christ	Dana Taylor
Women's Bible Study	Erin Messer, Melody Walcott

Emmanuel Mission Statement

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Prayer

Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.

Daughters of the Holy Cross prayer chain:

Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149

This Week at a Glance

Monday – Friday:

8:00 am – Daily Eucharist

7:00 pm – Men’s Group at Jerry Gorman’s, 5419 E. Lane, Fresno 93727

Wednesday:

6:00 pm – Bilingual Church Service & Pot Luck Diner Fr. Noah’s House
At 5643 N. Flora Ave., Everyone Welcome

Sunday Services:

8:00 am – Emmanuel English Service
Office Chapel 1300 E. Shaw, Fresno 93710

1:30 pm – Emmanuel English Service
Campus Bible Church 222 E. Fountain Way, Fresno

5:00 pm – Emmanuel Spanish Service
Campus Bible Church 222 E. Fountain Way, Fresno